



**PUBLICAÇÃO DO GABARITO PRELIMINAR DA PROVA OBJETIVA DO PROCESSO SELETIVO SIMPLIFICADO Nº 001/2021.**

**ENILSON DE ARAUJO RIOS**, Prefeito do Município de Araputanga, Estado de Mato Grosso, usando das atribuições que lhe são conferidas por lei, em conjunto com a **COMISSÃO ESPECIAL PARA SUPERVISIONAR E ACOMPANHAR A REALIZAÇÃO DO PROCESSO SELETIVO SIMPLIFICADO MUNICIPAL**, nomeada pela **Portaria nº 363/2021, de 03 de setembro de 2021**, mediante as condições estipuladas neste Edital e demais disposições legais aplicáveis, **TORNA PÚBLICO**, aos interessados, **PUBLICAÇÃO DO GABARITO PRELIMINAR DA PROVA OBJETIVA DO PROCESSO SELETIVO SIMPLIFICADO Nº 001/2021**, conforme abaixo discriminado:

**GABARITO PRELIMINAR**

**0006 - PROFESSOR COM HABILITAÇÃO EM EDUCAÇÃO FÍSICA**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D | 12: A | 13: A | 14: B | 15: B | 16: A | 17: D | 18: C | 19: A | 20: A |
| 21: A | 22: C | 23: C | 24: B | 25: D |       |       |       |       |       |

**0006 - PROFESSOR COM HABILITAÇÃO EM PEDAGOGIA**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D | 12: A | 13: A | 14: B | 15: B | 16: B | 17: B | 18: D | 19: D | 20: C |
| 21: B | 22: D | 23: A | 24: C | 25: C |       |       |       |       |       |

**0007 - ZELADOR**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: A | 03: D | 04: A | 05: A | 06: C | 07: B | 08: C | 09: D | 10: D |
| 11: A | 12: C | 13: C | 14: B | 15: D | 16: A | 17: B | 18: C | 19: A | 20: B |

**0008 - PEDREIRO**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: A | 03: D | 04: A | 05: A | 06: C | 07: B | 08: C | 09: D | 10: D |
| 11: A | 12: C | 13: C | 14: B | 15: D | 16: A | 17: B | 18: C | 19: A | 20: B |

**0009 - AGENTE DE LIMPEZA PÚBLICA**



Estado de Mato Grosso  
**PREFEITURA MUNICIPAL DE ARAPUTANGA**  
**CNPJ 15.023.914/0001-45**

P. M. A – MT

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|                                |       |       |       |       |       |       |       |       |       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D                          | 02: A | 03: D | 04: A | 05: A | 06: C | 07: B | 08: C | 09: D | 10: D |
| 11: A                          | 12: C | 13: C | 14: B | 15: D | 16: A | 17: B | 18: C | 19: A | 20: B |
| 0011 - VIGIA                   |       |       |       |       |       |       |       |       |       |
| 01: D                          | 02: A | 03: D | 04: A | 05: A | 06: C | 07: B | 08: C | 09: D | 10: D |
| 11: A                          | 12: C | 13: C | 14: B | 15: D | 16: A | 17: B | 18: C | 19: A | 20: B |
| 0021 - AUXILIAR ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
| 01: A                          | 02: C | 03: D | 04: C | 05: B | 06: C | 07: B | 08: D | 09: B | 10: A |
| 11: A                          | 12: B | 13: D | 14: B | 15: B | 16: D | 17: A | 18: A | 19: A | 20: B |
| 0027 - MOTORISTA               |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: D | 03: D | 04: D | 05: C | 06: B | 07: C | 08: D | 09: A | 10: D |
| 11: B                          | 12: C | 13: A | 14: A | 15: C | 16: A | 17: B | 18: C | 19: A | 20: B |
| 0045 - TECNICO EM SAUDE BUCAL  |       |       |       |       |       |       |       |       |       |
| 01: A                          | 02: C | 03: D | 04: C | 05: B | 06: A | 07: B | 08: D | 09: B | 10: B |
| 11: D                          | 12: A | 13: A | 14: A | 15: B | 16: C | 17: A | 18: A | 19: C | 20: D |
| 21: C                          | 22: A | 23: D | 24: D | 25: A |       |       |       |       |       |
| 0053 - AUXILIAR DE LABORATORIO |       |       |       |       |       |       |       |       |       |
| 01: A                          | 02: C | 03: D | 04: C | 05: B | 06: C | 07: B | 08: D | 09: B | 10: A |
| 11: A                          | 12: B | 13: D | 14: B | 15: B | 16: D | 17: A | 18: A | 19: A | 20: B |
| 0055 - ENFERMEIRO (A)          |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                          | 12: A | 13: A | 14: B | 15: B | 16: A | 17: B | 18: A | 19: B | 20: B |
| 21: C                          | 22: B | 23: D | 24: A | 25: A |       |       |       |       |       |

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| 0058 - ELETRICISTA                      |       |       |       |       |       |       |       |       |       |
|-----------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C                                   | 02: D | 03: D | 04: D | 05: C | 06: B | 07: C | 08: D | 09: A | 10: D |
| 11: B                                   | 12: C | 13: A | 14: A | 15: C | 16: A | 17: B | 18: C | 19: A | 20: B |
|                                         |       |       |       |       |       |       |       |       |       |
| 0067 - AUXILIAR DE SAÚDE BUCAL          |       |       |       |       |       |       |       |       |       |
| 01: A                                   | 02: C | 03: D | 04: C | 05: B | 06: A | 07: B | 08: D | 09: B | 10: B |
| 11: D                                   | 12: A | 13: A | 14: A | 15: B | 16: B | 17: A | 18: A | 19: B | 20: B |
| 21: D                                   | 22: A | 23: C | 24: B | 25: A |       |       |       |       |       |
| 0071 - DENTISTA PSF                     |       |       |       |       |       |       |       |       |       |
| 01: C                                   | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                                   | 12: A | 13: A | 14: B | 15: B | 16: B | 17: B | 18: D | 19: A | 20: B |
| 21: A                                   | 22: D | 23: C | 24: A | 25: B |       |       |       |       |       |
| 0114 - MEDICO CLINICO GERAL             |       |       |       |       |       |       |       |       |       |
| 01: C                                   | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                                   | 12: A | 13: A | 14: B | 15: B | 16: A | 17: B | 18: C | 19: D | 20: C |
| 21: A                                   | 22: D | 23: C | 24: B | 25: B |       |       |       |       |       |
| 0120 - NUTRICIONISTA                    |       |       |       |       |       |       |       |       |       |
| 01: C                                   | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                                   | 12: A | 13: A | 14: B | 15: B | 16: D | 17: A | 18: B | 19: C | 20: D |
| 21: B                                   | 22: C | 23: A | 24: D | 25: B |       |       |       |       |       |
| 0243 - APOIO ADMINISTRATIVO EDUCACIONAL |       |       |       |       |       |       |       |       |       |
| 01: A                                   | 02: C | 03: D | 04: C | 05: B | 06: C | 07: B | 08: D | 09: B | 10: A |
| 11: A                                   | 12: B | 13: D | 14: B | 15: B | 16: D | 17: A | 18: A | 19: A | 20: B |
|                                         |       |       |       |       |       |       |       |       |       |
| 0245 - ENCANADOR                        |       |       |       |       |       |       |       |       |       |



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|                                |       |       |       |       |       |       |       |       |       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C                          | 02: D | 03: D | 04: D | 05: C | 06: B | 07: C | 08: D | 09: A | 10: D |
| 11: B                          | 12: C | 13: A | 14: A | 15: C | 16: A | 17: B | 18: C | 19: A | 20: B |
| 0249 - MONITOR DE CRECHE       |       |       |       |       |       |       |       |       |       |
| 01: A                          | 02: C | 03: D | 04: C | 05: B | 06: C | 07: B | 08: D | 09: B | 10: A |
| 11: A                          | 12: B | 13: D | 14: B | 15: B | 16: D | 17: A | 18: A | 19: A | 20: B |
| 0250 - OPERADOR DO SMAE        |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: D | 03: D | 04: D | 05: C | 06: B | 07: C | 08: D | 09: A | 10: D |
| 11: B                          | 12: C | 13: A | 14: A | 15: C | 16: A | 17: B | 18: C | 19: A | 20: B |
| 0252 - TECNICO EM RADIOLOGIA   |       |       |       |       |       |       |       |       |       |
| 01: A                          | 02: C | 03: D | 04: C | 05: B | 06: A | 07: B | 08: D | 09: B | 10: B |
| 11: D                          | 12: A | 13: A | 14: A | 15: B | 16: B | 17: C | 18: D | 19: B | 20: A |
| 21: C                          | 22: C | 23: C | 24: A | 25: C |       |       |       |       |       |
| 0266 - AUDITOR PÚBLICO INTERNO |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                          | 12: A | 13: A | 14: B | 15: B | 16: D | 17: C | 18: A | 19: A | 20: D |
| 21: B                          | 22: C | 23: B | 24: C | 25: D |       |       |       |       |       |
| 0267 - BIOQUIMICO              |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                          | 12: A | 13: A | 14: B | 15: B | 16: D | 17: B | 18: A | 19: D | 20: B |
| 21: D                          | 22: C | 23: A | 24: B | 25: B |       |       |       |       |       |
| 0270 - QUIMICO                 |       |       |       |       |       |       |       |       |       |
| 01: C                          | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                          | 12: A | 13: A | 14: B | 15: B | 16: D | 17: A | 18: B | 19: C | 20: C |

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|                                     |       |       |       |       |       |       |       |       |       |
|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 21: A                               | 22: A | 23: D | 24: A | 25: B |       |       |       |       |       |
| 0271 - TECNICO EM ENFERMAGEM        |       |       |       |       |       |       |       |       |       |
| 01: A                               | 02: C | 03: D | 04: C | 05: B | 06: A | 07: B | 08: D | 09: B | 10: B |
| 11: D                               | 12: A | 13: A | 14: A | 15: B | 16: A | 17: A | 18: A | 19: D | 20: D |
| 21: C                               | 22: B | 23: A | 24: D | 25: A |       |       |       |       |       |
| 0273 - OPERADOR DE MAQUINAS PESADAS |       |       |       |       |       |       |       |       |       |
| 01: C                               | 02: D | 03: D | 04: D | 05: C | 06: B | 07: C | 08: D | 09: A | 10: D |
| 11: B                               | 12: C | 13: A | 14: A | 15: C | 16: A | 17: B | 18: C | 19: A | 20: B |
|                                     |       |       |       |       |       |       |       |       |       |
| 0277 - MEDICO PSF                   |       |       |       |       |       |       |       |       |       |
| 01: C                               | 02: B | 03: A | 04: C | 05: D | 06: A | 07: A | 08: C | 09: A | 10: D |
| 11: D                               | 12: A | 13: A | 14: B | 15: B | 16: A | 17: B | 18: C | 19: D | 20: C |
| 21: A                               | 22: D | 23: C | 24: B | 25: B |       |       |       |       |       |

REGISTRE-SE, PUBLIQUE-SE E CUMPRA-SE

Araputanga/MT, 25 de outubro de 2021.

**ENILSON DE ARAUJO RIOS**  
PREFEITO MUNICIPAL

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**CLEBER MIRANDA DE BARROS**  
Técnico Adm. Educacional

**GLEIDE APARECIDA DE SOUZA**  
Gerente Administrativa da Secr. De Educação

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**BEATRIZ VAZ DA SILVA**  
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